MARCH. *III Month.*

What tho' no *Arch* of *Triumph* is assign'd
To laurel'd Pride, whose Sword has thinn'd Mankind;
Tho' no vast Wall extends from Coast to Coast,
No Pyramid aspires sublimely lost.
Lo! stately Streets, lo! ample Squares invite
The salutary Gale that breathes Delight.
Lo! Structures mark the hospitable Strand,
Where *Charity* extends her tender Hand;

Where

		Remark. days, &c.	☉ ris.	☉ set	☽ pl.	Aspects, &c.
1	D	St. DAVID.	6 10	5 50	♒ 14	☽ w. ♀ *The bu-*
2	2	*Clouds,*	6 8	5 52	27	□ ♃ ☿ *sy Man*
3	3	*with wind*	6 7	5 53	♓ 10	☽ w. ☿ □ ☉ ♄
4	4	*and*	6 6	5 54	23	Sirius so. 6 52
5	5	Day inc. 2 38 m.	6 4	5 56	♈ 7	Sirius set 11 51
6	6	*snow or*	6 3	5 57	21	♃ sets 11 38
7	7	*rain,*	6 2	5 58	♉ 5	7 *'s set 11 0
8	D	4th in Lent.	6 0	6 0	19	☉ in ♈ *has few*
9	2	Days 12 2 long.	5 59	6 1	♊ 3	☽ w. ♃ & ♂ *idle*
10	3	*moderate*	5 58	6 2	17	♄ ri 12 54 *Visi-*
11	4	*now, but*	5 56	6 4	♋ 1	* ♄ ♀ *tors; to*
12	5	*windy;*	5 55	6 5	15	♀ ri. 4 26 *the*
13	6	Days inc. 3 h.	5 54	6 6	29	Sirius set 11 23
14	7	*then*	5 52	6 8	♌ 13	□ ♄ ☿ *boiling*
15	D	5th in Lent.	5 51	6 9	27	7 *'s set 10 34
16	2	*more cold;*	5 50	6 10	♍ 11	* ☉ ♃ ♂ *Pot*
17	3	St. PATRICK.	5 48	6 12	24	♂ set 11 17 *the*
18	4	*with*	5 47	6 13	♎ 7	*Flies come not.*
19	5	*clouds and*	5 45	6 15	20	Sirius set 11 0
20	6	Day 12 32 long.	5 44	6 16	♏ 3	*Calamity and*
21	7	*wind,*	5 43	6 17	16	♃ sets 11 1
22	D	6th in Lent.	5 42	6 18	28	□ ♃ ♀ * ♂ ☿
23	2	*then*	5 41	6 19	♐ 10	♄ rise 12 10
24	3	*rain and*	5 40	6 20	22	☽ w. ♄ *Prospe-*
25	4	Annunciation.	5 38	6 22	♑ 3	♂ ☉ ☿ *rity are*
26	5	Maund. Thursday	5 37	6 23	15	♀ rise 4 23
27	6	Good Friday.	5 36	6 24	27	□ ♂ ♀
28	7	*wind, but grows*	5 35	6 25	♒ 9	7 *'s set 9 50
29	D	Easter-day.	5 34	6 26	22	*the Touchstones*
30	2	*milder.*	5 33	6 27	♓ 5	Sirius set 10 21
31	3	Days inc. 3 48 m.	5 32	6 28	18	*of Integrity.*

MARCH hath xxxi Days.

	D.	H.	
New ☽	4	4 aft.	
First Q.	11	2 aft.	
Full ●	18	4 aft.	
Last Q.	26	2 aft.	
☌	1	♏ 27	Deg.
	11	26	
	21	25	

Planets Places.								
D.	☉	♄	♃	♂	♀	☿	☽	S. L.
	♓	♐	♊	♉	♒	♓		
1	22	25	4	27	13	2	N.	5
6	27	25	5	♊ 0	19	10		3
11	♈ 2	25	6	4	25	19	S.	3
16	7	25	7	7	♓ 1	28		5
21	11	25	8	10	7	♈ 8		1
26	16	25	9	13	12	18	N.	4

D.	☽ rise	☽ sou.	T.
1	3 54	9 M 24	12
2	4 27	10 12	1
3	Moon	11 0	2
4	sets	11 48	2
5	A.	A. 35	3
6	8 21	1 27	4
7	9 32	2 20	5
8	10 38	3 17	6
9	11 46	4 14	7
10	12 47	5 12	8
11	M. 47	6 9	9
12	1 35	7 5	10
13	2 19	8 1	11
14	3 5	8 55	11
15	3 42	9 48	12
16	4 16	10 36	1
17	Moon	11 24	2
18	rises	12 17	3
19	A.	M. 17	3
20	8 33	0 57	3
21	9 36	1 48	4
22	10 34	2 39	5
23	11 30	3 29	6
24	12 17	4 19	7
25	M. 17	5 5	8
26	0 47	5 51	8
27	1 26	6 38	9
28	2 4	7 25	10
29	2 40	8 12	11
30	3 13	9 0	12
31	3 42	9 47	12

1752, shall be reckoned, taken, deemed, and accounted, to be the first Day of the Year of our Lord, 1753; and so on from Time to Time, the first Day of *January* in every Year, which shall happen in Time to come, shall be reckoned, taken, deemed, and accounted, to be the first Day of the Year; and that each New Year shall accordingly commence, and begin to be reckoned, from the first Day of every such Month of *January* next preceding the Twenty-fifth Day of *March*, on which such Year would, according to the present Supputation, have begun or commenced: And that from and after the said first Day of *January*, 1752, the several Days of each Month shall go on, and be reckoned and numbered in the same Order; and the Feast of *Easter*, and other Moveable Feasts thereon depending, shall be ascertained according to the same Method, as they now are, until the second Day of *September*, in the said Year 1752 inclusive; and that the Natural Day next immediately following the said second Day of *September*, shall be called, reckoned, and accounted, to be the fourteenth Day of *September*, omitting for that Time only the eleven intermediate Nominal Days of the common Calendar; and that the several Natural Days, which shall follow and succeed next after the said fourteenth Day of *September*, shall be respectively called, reckoned, and numbered forwards in Numerical Order from the said fourteenth Day of *September*, according to the Order and Succession of Days now used in the present Calendar; and that all Acts, Deeds, Writings,

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